CONCEPTS OF EQUALITY AND THEIR LIMITS

Today, most constitutions of the world affirm the right to equality of their 'citizens', of 'human beings' or, simply, of 'everyone'. Equality seems a universally accepted (legal) value. Yet, ideas epitomized in the term 'equality' have been and still are contested throughout history.

The workshop revisits some critical junctures throughout history where, in the field of law, concepts of equality intersected with concepts of order, ranked societies or—in modern parlance—inequality. The workshop aims to find out whether and to what extent concepts of equality and inequality (rank, order) interconnect, based on practices of comparing stressing similarities or differences, according to context.

We assume that endorsement of equality as well as the rejection of the concept is linked to particular practices of comparing: At some points in time, practices of comparing seem to succeed in suggesting that people are equal and of equal worth. At other points in time, practices of comparing strongly and convincingly may point to differences that then induce thinking in hierarchies and/or disrespect that legitimizes unequal treatment.

Scholars from law and history will explore the meaning of 'equality' and its shifts from the period of Enlightenment until the present during this workshop. We will focus on practices of comparing: Do shifts in meaning correlate with shifts in practices of comparing?

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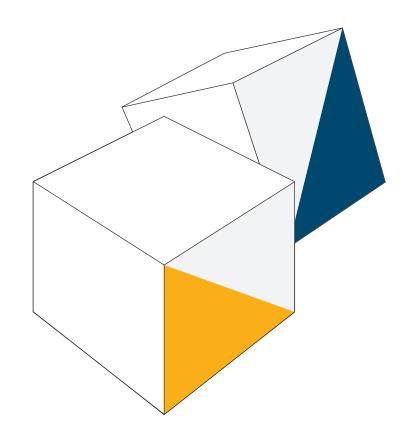
WEB

www.uni-bielefeld.de/sfb1288 Sfb_comparing

VENUE

Bielefeld University Universitätsstr. 24 33615 Bielefeld Building X Room A2-103





CONCEPTS OF EQUALITY AND THEIR LIMITS

Critical Junctures in History and Law

International Workshop 29-30 Nov 2019 | Bielefeld University

> SFB 1288 PRACTICES OF COMPARING



THURSDAY, 28 NOVEMBER 2019

Arrival at Hotel Bielefelder Hof, Am Bahnhof 3 Dinner @ Heinrich sein Enkel, Rolandstr. 20 19:00 FRIDAY, 29 NOVEMBER 2019 Welcome Address 08:30 Ulrike Davy, Antje Flüchter, Bielefeld University Antje Flüchter, Bielefeld University: Hierarchy as Order – Equality as Chaos? 08:45 Early Modern Perceptions of Social Differentiation in India and the Mughal Empire Lynn A. Hunt, University of California: Enlightenment and French Revolution: 10:30 Why Equality? 12:00 Lunch Rainer Liedtke, University of Regensburg: Emancipation of the Jews in Germany: 13:00 A Useful Equality? Demetrius Eudell, Wesleyan University: 14:30 Equality: The Peculiar Institution Coffee Break 15:45 Helmut Walser Smith, Vanderbilt University: 16:15 19th Century German Nationalism, Economic Development and Equality David Keane, *Middlesex University:* 17:45 The Human Rights Turn: Equality and the Elimination of Racial Discrimination 19:45 Dinner @ Indikitchen, Herforder Str. 5-7

SATURDAY, 30 NOVEMBER 2019

09:00	Arrival
09:15	Ulrike Davy, <i>Bielefeld University:</i> Minority Protection under the League of Nation: Particular, not Universal Equality
11:00	Fabian Wittreck, <i>University of Münster:</i> The NS State: Equality among Equals
12:30	Lunch
13:45	Saul Dubow, <i>University of Cambridge:</i> The South African Case: Apartheid
15:15	Gila Stopler, <i>College of Law and Business</i> , Tel Aviv: The Israeli Case: Balancing Religion, Nationalism, and Liberalism
16:30	Coffee Break
17:00	Final Discussion
19:00	Farewell Dinner @ L'Arabesque, August-Bebel-Str. 47

B~01

WHICH LAW APPLIES TO WHOM? Order in Diversity: Practices of Comparing in Intercultural Jurisdiction (17th-19th Century)

B~06

LEGAL PROHIBITIONS TO COMPARE

Outlawing Racial Discrimination — Making Practices of Comparing Illegitimate

